

BLACKMAN HIGH SCHOOL BAND

MARCH-A-THON FUNDRAISER INFO

Saturday, September 19, 2015

The BHS Band's March-a-thon is a fundraising event in which students simply solicit pledges from friends, family, neighbors, and local businesses. After pledges are collected, the entire band will set out to area neighborhoods and providing music and entertainment to the citizens of Murfreesboro! Pledges can be per mile or a flat donation. The money earned will be collected by the students and placed into the band's general fund to offset costs for the general operation of the band program. Collections will begin August 31st and continue through September 19th.

| | Donation per mile calculation | <u>ns:</u> |
|----------------------------|-------------------------------|------------------------------|
| \$2.00 x 5 miles = \$10.00 | \$4 x 5 miles = \$20.00 | \$5.00 x 5 miles = \$25.00 |
| \$6.00 x 5 miles = \$30.00 | \$10.00 x 5 miles = \$50.00 | \$20.00 x 5 miles = \$100.00 |

Prior to the event: Collecting Donations

- Money FROM PLEDGES and donations must be collected and turned in. First turn in date: Sept. 8;
 second turn in date: Sept. 15.
- Money and CONCERT DEDICATION/SPECIAL REQUESTS must be turned in on or before September 15.
 Please notify directors ASAP with special requests!
- We can accept checks or cash. All checks should be made out to the "BHS Band Boosters."
- All band members will participate in this fundraiser event.
- Each section will obtain a sponsor for their section t-shirt.

GOAL: EVERY BAND MEMBER HAS A GOAL OF \$100 in pledges (170 BAND STUDENTS X \$100 = \$17,000).

INDIVIDUAL INCENTIVES:

- 1. Each student that turns in at least \$50 in donations on the first turn in day (Sept. 8) will be entered into a drawing for a \$100 gift card to Amazon or iTunes.
- 2. Each student who turns in and reaches \$100 in donations by the final turn in date (Sept. 15) will be entered into a drawing for a \$100 gift card to Amazon or iTunes.

SECTION INCENTIVES (for members of the section that actually participate):

1. ANY section that has 100% participation and meets the \$100 individual goal will get to choose a pep tune to be composed for the band.

SECTIONS FOR INCENTIVES WILL BE: 1) FLUTES, 2) CLARINETS, 3) SAXES, 4) HORNS, 5) TRUMPETS, 6) TROMBONES, 7) EUPHONIUMS/TUBAS, 8) PERCUSSION, 9) COLOR GUARD. FIELD COMMANDERS WILL BE INCLUDED IN THEIR RESPECTIVE INSTRUMENT SECTION



BLACKMAN BAND MARCH-A-THON

PLEDGES WEEK 1 (DUE SEPT. 8TH)

STUDENT NAME:

INSTRUMENT:

| "My name is and I'm a student in the Blackman High | Donation per mile calculations: |
|---|-----------------------------------|
| School Band. Our band is hosting its first annual March-a-thon to raise | \$2.00 x 5 miles = \$10.00 |
| funds for the operation of our band program. On Sept. 19th our band | \$4.00 x 5 miles = \$20.00 |
| will be marching in various neighborhoods across Murfreesboro to | \$5.00 x 5 miles = \$25.00 |
| entertain Murfreesboro residents. | \$6.00 x 5 miles = \$30.00 |
| | \$10.00 x 5 miles = \$50.00 |
| We are asking for donations that can be made per mile or | \$20.00 x 5 miles = \$100.00 |
| for a flat amount. We expect to march 5 miles. Would you be willing | |
| to support me?" | OR A FLAT DONATION OF ANY AMOUNT! |
| (No Matter What The Answer, Say THANK YOU) | |
| | |

| | | Pledge Per Mile: | |
|----------|------|------------------|-------------|
| | | Pledge Amount: | |
| Name | Date | Check # | or Cash Amt |
| | | Pledge Per Mile: | |
| | | | |
| Name I | Date | Pledge Amount: | or Coch Amt |
| | | Check # | or Cash Amt |
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| Name | Date | Check # | or Cash Amt |
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| Name I | Date | Pledge Amount: | <u> </u> |
| Traine I | Jace | Check # | or Cash Amt |
| | | | |

MAKE CHECKS PAYABLE TO "BHS Band Boosters"

Total Pledged: \$______
Total Collected: \$_____

WEEK 1 (Continued) (DUE SEPT. 8th)

MAKE CHECKS PAYABLE TO "BHS Band Boosters"

| | Pledge Per Mile: |
|-----------|---------------------|
| | Pledge Amount: |
| Name Date | Check # or Cash Amt |
| | |
| | Pledge Per Mile: |
| | Pledge Amount: |
| Name Date | Check # or Cash Amt |
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| | Pledge Per Mile: |
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| Name Date | Check # or Cash Amt |
| | |
| | Pledge Per Mile: |
| | Pledge Amount: |
| Name Date | Check # or Cash Amt |
| | |
| | |

| Total | Pled | ged: | \$ <u></u> | |
|-------|-------|--------|------------|------|
| Total | Colle | ected: | \$ | |



BLACKMAN BAND MARCH-A-THON PLEDGES WEEK 2 (DUE SEPT. 15TH)

•

STUDENT NAME:

INSTRUMENT:

| "My name is and I'm a student in the Blackman High | Donation per mile calculations: |
|---|-----------------------------------|
| School Band. Our band is hosting its first annual March-a-thon to raise | \$2.00 x 5 miles = \$10.00 |
| funds for the operation of our band program. On Sept. 19th our band | \$4.00 x 5 miles = \$20.00 |
| will be marching in various neighborhoods across Murfreesboro to | \$5.00 x 5 miles = \$25.00 |
| entertain Murfreesboro residents. | \$6.00 x 5 miles = \$30.00 |
| | \$10.00 x 5 miles = \$50.00 |
| We are asking for donations that can be made per mile or | \$20.00 x 5 miles = \$100.00 |
| for a flat amount. We expect to march 5 miles. Would you be willing | |
| to support me?" | OR A FLAT DONATION OF ANY AMOUNT! |
| (No Matter What The Answer, Say THANK YOU) | |

| | | Pledge Per Mile: | |
|---|--------|-------------------------|----------------|
| | | Pledge Amount: | |
| Name | Date | Check # | or Cash Amt |
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| | | <u>Pledge Per Mile:</u> | |
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| Name | Date | Check # | or Cash Amt |
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| | | Pledge Amount: | |
| Name | Date | Check # | or Cash Amt |
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| | | Pledge Per Mile: | |
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| | | Pledge Per Mile: | |
| Name | Date | Pledge Amount: | |
| Name | Date | Check # | or Cash Amt |
| | | | |
| MAKE CHECKS PAYABLE TO "BHS Band Boo | ctorc" | Total Dio | daod: ¢ |
| IVIANE CITECAS PATADLE TO DES BOTTO BOO | 31612 | Total Ple | |
| | | Total Col | lected: \$ |

WEEK 2 (Continued) (DUE SEPT. 15th)

MAKE CHECKS PAYABLE TO "BHS Band Boosters"

| | | Pledge Per Mile: | |
|------|------|------------------|-------------|
| | | Pledge Amount: | |
| Name | Date | Check # | or Cash Amt |
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| Total Pledged: | \$ |
|------------------|----|
| Total Collected: | \$ |



BLACKMAN BAND

2015 MARCH-A-THON CONCERT REQUEST & DEDICATION SHEET

Saturday, September 19th, 10:00am to 12:00pm Concert Pledge Sheet Due by <u>September 15</u> Thank You For Your Support!

Please make checks payable to "BHS Band Boosters"

| Song | Rea | west | O | ntio | ns: |
|-------|------|------|--------|--------------|------|
| 20115 | 1104 | uCJC | \sim | ρ cio | 113. |

Hey Song Bruno Mars:

Drumline Feature Locked Out of Heaven

BHS Fight Song Uptown Funk Land of 1000 Dances Treasure

Brick House Runaway Baby

Shout It Out Rocky Top

All We Do Is Win Alabama Fight Song

| Pledge Amount | # of Songs |
|---------------|---|
| \$100 | Donor can request and conduct 1 song |
| \$150 or more | Donor can request and conduct 2-3 songs |

Where are we marching?? We plan to march in the Berkshire and Blackman Oaks neighborhoods in the Blackman area. If we don't march through your neighborhood and you make a request/dedication, you can visit us along the parade route.

| Songs Requested (see list above) | |
|---|---------------------------------------|
| 1. | |
| 2. | |
| 3. | |
| Sponsor/Donor Name(s) | |
| Concert Address | (list name and address if dedication) |
| Neighborhood or Location | |
| Cell Phone (for contact the day of event) | |
| Special instructions: | |
| | |
| | |
| | |

Donation Receipt Page

| Blackman Band | Blackman Band | Blackman Band |
|------------------------|------------------------|------------------------|
| 3956 Blaze Drive | 3956 Blaze Drive | 3956 Blaze Drive |
| Murfreesboro, TN 37128 | Murfreesboro, TN 37128 | Murfreesboro, TN 37128 |
| | | |
| Donation Receipt | Donation Receipt | Donation Receipt |
| Date: | Date: | Date: |
| Amount: | Amount: | Amount: |
| Cash/Check#: | Cash/Check#: | Cash/Check#: |
| Received By: | Received By: | Received By: |
| Received by: | Received by | Received by: |
| Blackman Band | Blackman Band | Blackman Band |
| 3956 Blaze Drive | 3956 Blaze Drive | 3956 Blaze Drive |
| Murfreesboro, TN 37128 | Murfreesboro, TN 37128 | Murfreesboro, TN 37128 |
| | | |
| Donation Receipt | Donation Receipt | Donation Receipt |
| Date: | Date: | Date: |
| Amount: | Amount: | Amount: |
| Cash/Check#: | Cash/Check#: | Cash/Check#: |
| Received By: | Received By: | Received By: |
| neceived by: | neceived by: | |
| Blackman Band | Blackman Band | Blackman Band |
| 3956 Blaze Drive | 3956 Blaze Drive | 3956 Blaze Drive |
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| Donation Receipt | Donation Receipt | Donation Receipt |
| Date: | Date: | Date: |
| Amount: | Amount: | Amount: |
| Cash/Check#: | Cash/Check#: | Cash/Check#: |
| Received By: | Received By: | Received By: |
| | | |
| Blackman Band | Blackman Band | Blackman Band |
| 3956 Blaze Drive | 3956 Blaze Drive | 3956 Blaze Drive |
| Murfreesboro, TN 37128 | Murfreesboro, TN 37128 | Murfreesboro, TN 37128 |
| | | |
| Donation Receipt | Donation Receipt | Donation Receipt |
| Date: | Date: | Date: |
| Amount: | Amount: | Amount: |
| Cash/Check#: | Cash/Check#: | Cash/Check#: |
| Received By: | Received By: | Received By: |
| , | , | , |



March-a-thon Schedule & Itinerary

9:00 – Rehearsal; arrive in your March-a-thon shirt & Jeans, tennis shoes.

9:30am - Line up in parking lot and proceed to Berkshire

10:00-10:45 - Berkshire

10:45 - March to Blackman Oaks

11:00am - Blackman Oaks

12:00pm - Return to BHS Band Room



Dear Family and Friends,

As you know, I'm a student in the Blackman High School Band. Our band is hosting its first annual March-A-Thon to raise funds for the operation of our band program. On September 19th our band will be marching through the Berkshire and Blackman Oaks neighborhoods to entertain Murfreesboro residents and to thank the community for its support.

Our fundraising goal is \$100 per marching band member. Would you please support me by making a per-mile pledge or a flat donation of any amount? We expect to march 5 miles. Here are examples of donations per mile:

Donation per mile calculations:

| \$2.00 x 5 miles = \$10.00 | \$4 x 5 miles = \$20.00 | \$5.00 x 5 miles = \$25.00 |
|----------------------------|-----------------------------|------------------------------|
| \$6.00 x 5 miles = \$30.00 | \$10.00 x 5 miles = \$50.00 | \$20.00 x 5 miles = \$100.00 |

If you are interested in supporting the band program, please let me know as soon as possible. Donations can be made via cash or check. Please let me know if you'd like to donate by calling me at _____ or replying to this letter/email.

Prior to the event we will be posting the locations where we will be marching. I hope you can come out to see us. You can also come see our 2015 Halftime show at any BHS football game.

Thank you in advance for your time and consideration.

Sincerely,