

# **BLACKMAN HIGH SCHOOL BAND DRUMLINE**

## **Clinics**

**Monday, April 30, 4-6pm**

**Thursday, May 3, 4-6pm**

**Tuesday, May 15, 4-5:30pm**

**All clinics are mandatory and take place  
in the BHS Band Room.**

**Bring: drum sticks, a practice pad & stand, pencil,  
drumline pack and a GREAT ATTITUDE!**

**Drumline Packet will be available in the BHS band  
room and also posted on the website:**

**[www.blackmanband.com](http://www.blackmanband.com)**

**Email: [directors@blackmanband.com](mailto:directors@blackmanband.com)**