

# **BLACKMAN HIGH SCHOOL BAND**

## **Mandatory Orientation Meeting**

### **Monday, April 30, 2018 @ 6pm**

### **BHS Auditorium**

**WHO:** All members of the 2018-2019 BHS BAND  
Students and Parents/Guardians

**WHAT:** Learn about the BLAZE BAND! (Concert Band,  
Jazz Band AND Football Band!)

Meet the Blaze Band Leadership Team

Sign up for Band!! You will be signed up when you turn  
in your forms and the 1st Payment of \$125. Turn in all  
forms/payment after the meeting. (Final deadline: May 11)

**WHERE:** BHS Auditorium, 6pm

**ALL BLAZE Band members will submit these forms:**

- 1. Medical (must be notarized)**
- 2. Financial**
- 3. Commitment, Handbook Agreement & Internet Release**
- 4. Football Band field trip form**
- 5. Uniform Contract**

Forms are posted: [www.blackmanband.com](http://www.blackmanband.com) and can be  
turned in after the meeting!

Contact the directors for more information: [directors@blackmanband.com](mailto:directors@blackmanband.com)