

**Blackman High School Band Booster Meeting**  
**February 19, 2019 @ 7:00pm Meeting called to order by Tara Jones/Rodney Hewitt**

---

**WELCOME by Christina Barkley**

**Reading and approval of minutes**

**Unresolved business from previous meetings**

**TREASURER REPORT; Bank Statements Available upon request. (The Blackman High School Band Boosters holds 2 accounts at Pinnacle bank.)**

**NEW BUSINESS**

**Concert Band**

- **Students need to come in & replay scales or retake written assessments when they don't score at least an 80%. We have band tutors who can help! End of quarter is Thursday, March 7<sup>th</sup> so all retakes need to be completed by March 1<sup>st</sup>.**
- Rutherford All County Band ~ Feb. 21-22<sup>nd</sup>; List of students is posted on office door. Be sure to check the schedule ~ Thursday night rehearsals are at Stewarts Creek HS, Friday rehearsals & Performance at WOC. Bring sack lunch & concert wear with you on Friday morning.
- Freshman Orientation ~ March 5<sup>th</sup> @ 6pm ~ (entire band plays for this); call time is 5:20 & we will finish around 6:30pm.
- BHS Hosting the Navy Band ~ March 16<sup>th</sup> @ 7pm. FREE Concert but you WILL need tickets! We will need people to take tickets & help with various duties. We will post this event on our Website.

**Football Band**

- Please consider helping as a committee chair next year!! We will do uniform fittings at the end of May so we'll need lots of help!

•

**7:09pm Fundraisers**

- **TITANS! Every family works AT LEAST ONE event. If you have NOT worked yet, sign up through Michelle McDaniel ([mcdanielm@rcschools.net](mailto:mcdanielm@rcschools.net)) to work the March 2<sup>nd</sup> event.**
- **KROGER CARDS ~ go online & make sure your money is going to the BHS Band, Amazon, Blaze Band Partners**
- **Spirit Night February 26<sup>th</sup> @ Zaxby's 5-8 pm ~ YOU NEED a flyer**

**Band Trip**

- **All students/parents attending the trip need to attend the March booster meeting to go over details & meet their assigned chaperone.**

**Band Banquet**

- **Friday, April 26<sup>th</sup> @ Fellowship Methodist Church off Highway 99. Start time is 5:30pm. Doors open @ 4:45pm.**
- **\$25/ticket (Senior band members pay \$15) ~ Deadline for reservations: April 12<sup>th</sup>.**
- **Seniors need to submit 5 photos for the senior slideshow to Mark Farnsworth ([mgfarns@gmail.com](mailto:mgfarns@gmail.com)) ~ Due By April 12<sup>th</sup>.**

**Tentative Band Camp Dates**

**Percussion/Guard camp: July 15-19**

**Band Camp: July 22-26**

**Nominations for Booster Exec. Team, 2019/2020 will be taken at the March meeting.**

**Members Questions/Comments**

**Special Acknowledgements**

**7:20pm ~ Meeting Adjourned by Lori Reed/Tara Jones**

CHECK OUT THE WEBPAGE!! [www.blackmanband.com](http://www.blackmanband.com)

**Next Booster Meeting:** Tuesday, March 12<sup>th</sup>, 7pm