

Blackman High School Band Booster Meeting

March 12, 2019 @ 7:00pm Meeting called to order by Rodney Hewitt/Michelle McDaniel

WELCOME by Christina Barkley

Reading and approval of minutes

Unresolved business from previous meetings ~ NONE

7:02 pm **TREASURER REPORT**; Bank Statements Available upon request. (The Blackman High School Band Boosters holds 2 accounts at Pinnacle bank.)~ Wendy Brown reviewed the flip side of this page (our main checking account with Pinnacle Bank). She asked those in attendance for approval to move \$10,000 from this account into our Uniform Savings Acct. for the purchase of the next round of new uniforms down the road. The current balance in that account is \$20,000. It was a unanimous approval.

NEW BUSINESS

Concert Band

- **New objective pages for the 4th quarter are out and posted.**
- BHS Hosting the Navy Band ~ March 16th @ 7pm. FREE Concert but you WILL need tickets! We will need 2 people to take tickets @ 6pm (Mark and Gwen Farnsworth volunteered) & help with various duties. You can print tickets from our Website.
- All State/TMEA Clinic ~ April 10-13th ~ Congrats to our 5 students who earned a position in the All State Band.
- 7:09pm ~ Dress rehearsals for Spring Concert are posted on the website.

Parent Question, "Is the High School All County band performance going to be rescheduled?" Per Mr. Wright, "NO"

Football Band ~ 7:10pm

- Please consider helping as a committee chair next year!! We will do uniform fittings May 20/21st ~ we'll need lots of help!
CB reviewed the committees ~ Band Camp Care, Calendars (CB would love to find someone to take that over.), Banquet, Uniform Care (10 parents needed), Chaperones for away games, TITANS! (Michelle McDaniel is taking it over) 7:16pm ~ Joey Barkley arrived 😊, Truck Crew (John McDaniel and Harry Schweikert are in charge), General Help (we'll call when we think of something for you to help with).
- **Leadership clinics ~ March 11 & 18 (3:45-4:45)**
- **Drum Major auditions ~ April 2nd**
- 7:19pm ~ Spring Drumline Clinics (Mandatory) ~ April 29th, May 13, 14th & 16th
- **Color Guard Clinics (Mandatory) ~ May 14-16th**
- **Rock Band Auditions ~ TBA**

Fundraisers

- **Blaze Pizza ~ April 4th (4-9pm) ~ you need to bring the flyer to have your % go to the band.**

Band Trip

- **After this meeting there will be a meeting to review trip details, expectations, etc.**

7:21 pm ~ Band Banquet

- **Friday, April 26th @ Fellowship Methodist Church off Highway 99. Start time is 5:30pm. Doors open @ 4:45pm.**
- **\$25/ticket (Senior band members pay \$15) ~ Deadline for reservations: April 12th.**
- **Seniors need to submit 5 photos for the senior slideshow to Mark Farnsworth (mgfarns@gmail.com) ~ Due By April 12th.**
- **Students are working on the comprehensive slide show.**

7:22pm ~ Tentative Band Camp Dates

Guard camp: July 15-19 (8am-1pm); Percussion Camp: July 16-18 (8-5pm)

Band Camp: July 22-26

7:23pm ~ Nominations for Booster Exec. Team, 2019/2020

President: Midge nominated Christina & Joey Barkley (Lisa 2nd nomination)

Vice President: Connie S. nominated Michelle McDaniel (Tamara 2nd nomination)

Secretary: Amy Cobb nominated Christy Hays (Gwen F. 2nd nomination)

Treasurer: Wendy Brown nominated Connie Schweikert (Christy McGriff 2nd nomination)

Bookkeeper appointed by Exec. Team ~ Bonnie Ervin

Members at Large chosen by exec. team

Members Questions/Comments ~ NONE

Special Acknowledgements

7:20pm ~ Meeting Adjourned by Lori Reed/Tara Jones

CHECK OUT THE WEBPAGE!! www.blackmanband.com

Next Booster Meeting: Tuesday, April 9th, 7pm

MANDATORY MEETING for all members & parents of the 2019/2020 Blaze Band: April 29th @ 6pm

Meeting Adjourned by Harry S/Rodney H.