Blackman High School Band Booster Meeting

March 12, 2019 @ 7:00pm Meeting called to order by Christy McGriff/Michelle McDaniel

WELCOME by Christina Barkley

Reading and approval of minutes

Unresolved business from previous meetings ~ NONE

7:06 pm TREASURER REPORT; Bank Statements Available upon request. (our main checking account with Pinnacle Bank). The current balance is as of the end of March, please see Connie Scheikert for details.

NEW BUSINESS

7:08pm Concert Band

- New objective pages for the 4th quarter are out and posted.
- All State/TMEA Clinic ~ April 10-13th ~ Congrats to our 5 students who earned a position in the All State Band.
- Dress rehearsals for Spring Concert are posted on the website.
- Concert ~ April 25th @ 7pm
- M'Boro Jazz Fest ~ May 3rd (time TBD) ~ We may need some men to help out; check with Parker Malin for details.
- Percussion Concert ~ May 7th @ 7pm ~ We encourage everyone to come out and support them.
- All 9-11th graders and select percussionists will perform at Graduation on Sunday, May 19th @ 2:30pm at MTSU

Any ?'s/comments: NONE

7:10 pm ~ Football Band

- Please consider helping as a committee chair next year!! CB encouraged volunteers to sign up for ~ Band Camp Care & Calendars (CB would love to find someone to take that over.) The sign up sheets are displayed for sign ups.
- Rock Band Auditions ~ April 16th
- MANDATORY meeting for ALL MEMBERS & PARENTS of the 2019/2020 Blaze Band ~ Monday April 29th @ 6pm. Forms will be posted on website & will be available that evening as well.
- Spring Drumline Clinics ~ April 29th, May 13, 14 & 16th 9-5pm ~ MANDATORY
- Color Guard Clinics ~ May 14-16th ~ MANDATORY
- Uniform Fittings ~ May 20th (4-6pm) for returning members & May 21st (4-6pm) for new members. If there are any ladies avail. To help out during those fittings, please see Christina Barkley.

7:14pm Trip: THANK YOU to all Parent Chaperones who attended the trip with us! We appreciate you VERY MUCH!

7:15pm ~ Fundraisers (Joey Barkley would like to re-name them "FUN razors")

• Eric Church Concert @ Nissan Stadium on Saturday, May 25th. PLEASE sign up to work if you have not worked an event yet OR if you just want to come out & have fun!! We can take a few 17/18 y.o. volunteers as well.

7:16 pm ~ Band Banquet

- Friday, April 26th @ Fellowship Methodist Church off Highway 99. Start time is 5:30pm. Doors open @ 4:45pm.
- \$25/ticket (Senior band members pay \$15) ~ Deadline for reservations: April 12th.
- Seniors need to submit 5 photos for the senior slideshow to Mark Farnsworth (<u>mgfarns@gmail.com</u>) ~ Due By April 12th.
- Students are working on the comprehensive slide show.

7:22pm ~ Tentative Band Camp Dates

Guard camp: July 15-19 (8am-1pm); Percussion Camp: July 16-18 (9-5pm); New Member Camp: July 18 & 19th (8am-

Band Pictures (for calendar): Tuesday, July 16th @ 5pm ~ ALL BAND MEMBERS!!!

Band Camp: July 22-26 (8am-5pm)

Parent Questions:

- "Can you confirm the start time for percussion camp? I've seen 8am and 9am?!" Per Mr. Wright, "9-5"
- "Is there a limit for the amount of people that can attend the banquet per student?" Per CB, "No"

7:26pm ~ Elections for Booster Exec. Team, 2019/2020

President: Motion made by Michelle McDaniel for Christina & Joey Barkley to continue as co-presidents (Lisa 2nd the motion)

Vice President: Motion made by Joseph for Michelle McDaniel to continue as Vice Pres. (Midge 2nd the motion)

Secretary: Motion made by Connie Schweikert for Kristy Hayes to take over as Secretary (Christy McGriff 2nd the motion)

Treasurer: after 7 years as our treasurer, Wendy Brown is officially resigning and she made a motion for Connie Schweikert to take over as Treasurer. (Tara 2nd the motion)

Bookkeeper appointed by Exec. Team ~ Bonnie Ervin

Members at Large Lisa Buchanan and Mark Farnsworth will remain and the 3rd will be chosen by exec. Team at a later date

• All in attendance at the meeting were in favor of the above appointed positions.

Members Questions/Comments ~ "A senior parent mentioned that she didn't know that her child was supposed to submit 5 photos for the banquet slide show. How has that information been relayed?" CB gave all of our means for communication. Encouraged parents to ask their child about any handouts that may have been sent home. Special Acknowledgements

CHECK OUT THE WEBPAGE!! www.blackmanband.com

Next Booster Meeting:

MANDATORY MEETING for all members & parents of the 2019/2020 Blaze Band: April 29th @ 6pm

Meeting Adjourned by Terri/Rodney H.