

# **Blackman High School Band Booster meeting November 12, 2019 @ 7:00pm**

## **WELCOME**

### **Reading and Approval of Minutes**

### **Unresolved business from previous meeting**

### **TREASURER REPORT**

### **NEW BUSINESS**

**7:00 Meeting was called to order by 1<sup>st</sup> Harry Schweikert  
2<sup>nd</sup> by Connie Schweikert.**

**Treasurer report-** Connie-Beginning balance in our checking account is \$79,020.90. We have purchased several new instruments. We have spent \$20,222.89; with an ending balance of \$65,450.84. The savings account is \$30,031.59.

If anyone would like a copy of the financial statements they are available.

### **Concert Band**

- Uniform Update- everyone has been sized; suits are here! Dresses are here!
- Alterations on dresses will be done by Street Tuxedo next week
- Small Ensembles-each students in a small ensemble. They will all perform
- (IN CLASS) on Wed. or Thurs. Nov.21/22 (block day) for a grade
- Check website for dress rehearsal & concert dates.
- Monday, Nov. 25-Symphonic Band+ Percussion (3:45-4:45) and Wind Ensemble+ Percussion (4:45-6pm)
- Monday, Dec. 2-Concert Band + Percussion (3:45-5pm)
- Tuesday, Dec. 3- ALL BAND MEMBERS (3:34-6pm- everyone stays the entire time!)
- Thursday, Dec. 5-PRISM CONCERT, 7PM. JOEY WILL BE HERE!
- Mid state students should be coming in to play for directors! Auditions for 11-12 are Dec. 7 at Wilson Central Auditions for 9-10 and 9-12 Jazz are Dec, 14 @ Antioch HS.

- BHS/BMS are hosting the Mid State Jazz & Orchestra Clinic on Jan. 16-18.

7:09 Joey- with regard on the vote for the purchase of the Mule and the storage shed it is in the process and the directors are working on it for us. There is a detailed form that Mr. Wright is working on with the administration. They are also getting a letter typed up that the principal will sign and send in. It will be a little bit of a process to be completed but things are moving forward as fast as they can.

### **Fundraisers**

- TITANS!!!! Every family works **AT LEAST ONE EVENT**. Sign up with Michelle McDaniel ([mcdanielm@rcschools.net](mailto:mcdanielm@rcschools.net))  
We need workers: Dec. 15 (1 person), Dec.22(4 people), Dec. 30(12-16 people).
- KROGER CARDS, Amazon, Blaze Band Partners; Everyone to register each year

**7:11 Christina**-hosting the Mid State and Jazz Orchestra last year was at the Embassy Suite and years before at Blackman we have worked hard to ensure we feed the instructors well. We appreciate them for all their hard work. We provide a hot/cold breakfast, snacks (chips and dip etc.) and lunch items. I will be sending out an email with list of what is needed. You can bring items that Thursday night. Thursday will be set up and Friday main hosting. We will need volunteers so respond to the email if you are able to help.

### **Band Banquet**

- Friday, April 24 @ New Vision

7:13 Joey thanked the Anderson's getting the location for us this year.. Christina thanked all the men who helped with last years banquet clean up. When we all work together it takes very little time to clean up.

7:16 Joey thanked everyone for attending the booster meeting because it is so important that the information is shared with all parents.

Motion was made to adjourn

1<sup>st</sup> John McDaniel

2<sup>nd</sup> Lisa Buchanan

CHECK OUT THE WEBPAGE!! [www.blackmanband.com](http://www.blackmanband.com)

**NEXT BOOSTER MEETING: TUESDAY, JANUARY 14, 2020 AT 7pm**