## Blackman High School Band Booster Meeting <u>February 11, 2020 at 7pm</u>

WELCOME

Reading and Approval of Minutes Unresolved business from previous meetings TREASURER REPORT NEW BUSINESS

7:00-Motion was made by Connie Schweikert and second by Melissa Anderson Connie gave the treasure report with a beginning balance of \$49,037.65 and an ending balance of \$33,110.68. The treasurer report is available to anyone who would like to have a copy. Bank statements are on file as well. She encouraged everyone to sign up their Kroger and Amazon cards. Kroger sales this quarter are \$544.00.

Joey stated that the concert is this thursday February 13, 2020 please be there to support the band.

## **Concert Band**

- 16 BHS students participated in the Mid State Band Clinics last weekend. 2 BHS students will participate in the Mid State Jazz this weekend.
- BHS & BMS are hosting the Mid State Jazz & Orchestra Clinic on Jan. 16-18. Thank you for your help & donations.
- Objective pages are out for 3<sup>rd</sup> quarter are posted. Students need to come in & replay scales or retake written assessments when they don't score at least an 80%. We have band tutors who can help!
- Concert music is out & all students should be working on this music.
- Mr. England will be doing some additional instruction for those percussionists who want to work on their chops
- -Wednesdays (3:45-5pm) beginning Jan22
- JAZZ CONCERT, Jan. 23 @7pm.
- Check website for dress rehearsal & concert dates.
- Monday, Feb 3-Wind Ensemble + Percussion (3:45-6pm)
- Monday, Feb. 10-Concer Band + Percussion (3:45-4:45)pm); Symphonic Band + Percussion (4:45-6pm)
- Tuesday, Feb 11-ALL BAND MEMBERS (Concert, 3:45-4:20; Symphonic, 4:20-5; Wind Ensemble, 5-6pm)
- Thursday, Feb 13-CONCERT, 7pm
- Rutherford all County Band-Feb, 20-21; List is posted on band room door

Paper work for the shed are being completed we are thankful for Harry in getting the information needed. We should have more information about that at the next meeting.

7:05-Mr. Wright updated the events- March 10, 2020 this is freshman orientation they will play pep stuff to make it fun for the incoming freshmen. Call time is 5:25 and will be finished by 6:30. Also the band Banquet is April 26, 2020 at 6:00pm. They are trying to do better at updating the website weekly so if you ever want to know what your student is doing in class go to the documents page. If you are checking skyward and you see grades that are not great you can go to this and see if they need to redo scales. They can do retakes! We try to remind students so they can get a better grade. Any questions see Mr. Wright afterwards.

7:07-Question: Karen Giben- Have we gotten all county music yet? Michele answered: They got it today and will be handing it out tomorrow.

## FOOTBALL BAND

Mule/shed-paperwork is being completed and needs to be submitted to RC Board Question: Mac asked about the Bad boy where are we with it?

Answered: Joey: In process. Mr. Wright County has looked at the site and wants a 19 pt questionnaire to be filled out. And the Bid process will be easy.

## **FUNDRAISERS**

• TITANS!!!! Every family works AT LEAST ONE EVENT. Sign up with Michelle McDaniel (mcdanielm@rcschools.net)

KROGER CARDS, AMAZON, Blaze Band partners; Kroger cards: Everyone needs to register each year.

7:08-Michele has update on Titans games and concerts-We have possible concerts in May, June and July with The Rolling Stones, Kenney Chesney and Motley Crue. We have made \$15,000.00 this season. We have a wide variety of concerts now just waiting to see if we will be able to work them. We will then go ahead and fill the positions and then find out closer to the concert whether or not we are able to work them.

7:09 Question: Marshal Can we do more than merchandise?

Answer: Michele- No we are strictly merchandise. Food and alcohol goes through another company.

7:10- Joey thanked everyone who worked the events and also thanked Michele and John it is a huge amount of time that goes into this fundraiser!

Senior pictures for the banquet please send your pictures in preferably 5 pictures. That way they will be in the slide show.

7:11- Joey spoke about the new nominations for the upcoming year. If you want to run for a position you will have to have someone else nominate. The positions are as followed: President, Vice President, Treasurer, and Secretary these are all voted on positions. We have additional positions that are appointed positions those are threes members at large they are not voted on the are appointed by the newly elected administration. If no runs it defaults to the existing people then we will try to have people in next year in members at large who would like to run next year, so they don't feel so overwhelmed.

7:14 Joey read from the by laws what each positions responsibility are. The next meeting will be March 17 and that is when nominations can be made for positions. The vote will be in the April meeting April 14.

7:19- Question: Marshal if no one is nominated would board stay?

Answered: Christina: We will step down if others would like the position but if no one wants it we will all stay. We will help with the new members and help the new members at large. We love our positions and do it for the kids,

Question:Karen to Mr. Wright: What is TMEA April 13-15

Answered: Mr. Wright-Tennesse Music Educators Association Conference. That is something we take the students who made all state to and they prepare a concert and perform there is also educational sessions.

Lisa Buchannon- we have Zaxby's flyers to pass out as well.

Christina- Next month we will hand out reservation forms for the banquet and have a sign up list for setup and clean up.

Question: Cost?

Answered: Christina will be about the same as last year.

We are thankful to John Shepard for helping us get New Vision for the banquet. It will be a pretty place for the banquet.

7;33-Meeting adjourned by Motion:1<sup>st</sup>-Harry Scheweikert 2<sup>nd</sup>-Lisa Buchannon

BAND BANQUET
Friday, April 24 @ New Vision
Members Questions & Comments
Special Acknowledgements

CHECK OUT THE WEBPAGE!! <u>www.blackmanband.com</u> **NEXT BOOSTER MEETING:** Tuesday, February 11, 7pm