

**Blackman High School Band Booster Meeting**  
**January 14, 2020 @ 7:00 pm**

**WELCOME**

**Reading and Approval of Minutes**

**Unresolved business from previous meetings**

**TREASURER REPORT**

**NEW BUSINESS**

**Concert Band**

- 16 BHS students participated in the Mid State Band Clinics last weekend. 2 BHS students will participate in the Mid State Jazz this weekend.
  - BHS & BMS are hosting the Mid State Jazz & Orchestra Clinic on Jan. 16-18. Thank you for your help & donations.
  - Objective pages are out for 3<sup>rd</sup> quarter are posted. Students need to come in & replay scales or retake written assessments when they don't score at least an 80%. We have band tutors who can help!
  - Concert music is out & all students should be working on this music.
  - Mr. England will be doing some additional instruction for those percussionists who want to work on their chops
- Wednesdays (3:45-5pm) beginning Jan22
- JAZZ CONCERT, Jan. 23 @7pm.
  - Check website for dress rehearsal & concert dates.
  - Monday, Feb 3-Wind Ensemble + Percussion (3:45-6pm)
  - Monday, Feb. 10-Concer Band + Percussion (3:45-4:45)pm); Symphonic Band + Percussion(4:45-6pm)
  - Tuesday, Feb 11-ALL BAND MEMBERS (Concert, 3:45-4:20; Symphonic, 4:20-5; Wind Ensemble, 5-6pm)
  - Thursday, Feb 13-CONCERT, 7pm
  - Rutherford all County Band-Feb, 20-21; List is posted on banc room door

**FOOTBALL BAND**

Mule/shed-paperwork is being completed and needs to be submitted to RC Board

Question: Mac asked about the Bad boy where are we with it?

Answered: Joey: In process. Mr. Wright County has looked at the site and wants a 19 pt questionnaire to be filled out. And the Bid process will be easy.

**FUNDRAISERS**

- TITANS!!!! Every family works AT LEAST ONE EVENT. Sign up with Michelle McDaniel ([mcdanielm@rcschools.net](mailto:mcdanielm@rcschools.net))

KROGER CARDS, AMAZON, Blaze Band partners; Kroger cards: Everyone needs to register each year.

**BAND BANQUET**

Friday, April 24 @ New Vision

**Members Questions & Comments**

**Special Acknowledgements**

CHECK OUT THE WEBPAGE!! [www.blackmanband.com](http://www.blackmanband.com)

**NEXT BOOSTER MEETING:** Tuesday, February 11, 7pm

