

**Blackman High School Band Booster Meeting**  
**February 9, 2021 @ 7:00pm**

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**WELCOME**

*Reading and Approval of Minutes*

*Unresolved business from previous meetings*

**TREASURER REPORT**

**NEW BUSINESS**

*Mr. Wright: I want to thank everyone for being here tonight and this meeting is being recorded and if you want a copy please email Mrs. Monson or myself.*

*Joey: I am calling the meeting to order: Motion by: 1<sup>st</sup> Michels McDaniels and 2<sup>nd</sup> by Connie Schweikert.*

*I would like for Connie to give us the treasurer report*

*Connie: January beginning balance is \$42,429.63*

*Income \$ Income: \$657.31-Newks Night was \$112.18, and Kroger quarterly amount \$545.13*

*Expenses \$349.00. leaving us with an ending balance of \$43,497.61*

*Savings: beginning balance \$30,166.70 and ending balance of \$30,168.32*

*Joey: Wanted to thank Bonnie for all her hard work!*

*He read the by Laws for each elected position in the Booster club. Nominations will be done in the next booster meeting in March and the vote will take place at the April booster meeting. The newly elected Booster team will take their positions in May.*

*Marshall spoke and said he wanted to thank all the booster officers from the past year.*

*Joey: Please encourage other to come be a part of the elections of the new officers and to help with parent involvement it truly means so much to your children when you help out with the band in any way possible and makes for a great year!*

**Concert Band**

- Objectives pages for the 3<sup>rd</sup> Quarter are posted. Encourage your students to keep up with their assignments.
- Distance Learners need to participate in class through Zoom. The class agendas are on Kiddom. Class materials are posted on TEAMS. Contact [directors@blackmanband.com](mailto:directors@blackmanband.com) for assistance. Students must be logged in at the very beginning of class because we take attendance for every student on Skyward! We must be able to see the student PLAYING their instrument along with us.
- **BAND CONCERT: Thursday, February 11 @ 7pm AND @ 7:45pm in the BHS Auditorium. Temps will be taken at the door & families will be socially distanced and wear masks during the concerts. Ushers will seat people as they arrive (leaving 2 empty seats in between groups). We will fill the seats as much as possible following protocol.**
- The 7pm Concert is for parents/families of the Concert Band & Symphonic Band. Call time for students is 6:40pm. Performing groups: Concert Band, Jazz Band, Symphonic Band.
- The 7:45pm Concert is for parents/families of the Wind Ensemble. Call time for those students is 7:25pm. Performing groups: Jazz Band, Wind Ensemble.
- A concert information sheet has been emailed to all students and parents. It is also posted online on TEAMS.

**Band Pictures**

- We are trying to set up Section Pictures on FRIDAY, FEB. 9 during DLRTI. These are the pictures that will be in the school yearbook. ALL STUDENTS ARE WELCOME TO BE IN THE PICTURE! Students will wear their Boy Bands T-shirts and jeans. Distance learners will come directly to the auditorium doors where we will take temps on arrival.
- Individual Pictures will be taken after the February concert by Loveless. These pictures will be in a collage that we will hang in the band room. Students will wear band uniforms and hold instruments for these photos. Date/Time TBA.
- ALL students in person & distance are encouraged to be a part of these pictures!

**Band Banquet/Awards Ceremony**

- Tentative Date: Monday, May 3
- Seniors need to email 5 pictures for banquet by March 15.

## **Fundraisers**

- Titans Events - Sign up with: Michelle McDaniel (mcdanielm@rcschools.net)
- KROGER CARDS, Amazon, Blaze Band Partners, Restaurant "Spirit Night" will continue
- March Fundraiser – Kick off date:

***Joey: Thanks to everyone for being here and hope to see you and more at the next booster meeting.***

***Motion to adjourn 1<sup>st</sup> Marshal Campbell. 2nd John McDaniel.***

***Thanks everyone and have a good night.***

## **Members Questions & Comments**

### **Special Acknowledgements**

CHECK OUT THE WEBPAGE and/or EMAIL THE DIRECTORS: [www.blackmanband.com](http://www.blackmanband.com), [directors@blackmanband.com](mailto:directors@blackmanband.com)

**Next Booster Meeting:** Tuesday, March 9, 7pm