

Blackman High School Band Booster Meeting

March 9, 2021 @ 7:00pm

7:00pm. Christina Barkley: Welcomed everyone to the meeting. Motion was made to begin 1st Marshal Campbell and 2nd Mark Collins.

Christina asked that during the meeting if are raising your hand to nominate someone or to speak or a motion please speak loudly because it is difficult to see everyone on the same screen and please say your name it is correctly noted in the booster minutes. Thank you for your help.

We want to thank everyone for being here and there will be a lot to finish this year out well.

Connie: Checking Beginning \$43,497.61 income received \$832.68 ending balance of \$41,515.21

Savings account beginning balance \$30,168.32 with \$1.16 in interest leaving the ending balance at \$30,169.48.

As always, our bank statements and financial records are available to view upon request just send me an email if you have any questions.

Christina: Began reading

WELCOME

Reading and Approval of Minutes

Unresolved business from previous meetings

TREASURER REPORT

NEW BUSINESS

Concert Band/Jazz Band

- Objectives pages for the 4th Quarter are posted. Encourage your students to keep up with their assignments.
- Distance Learners need to participate in class through Zoom. The class agendas are on Kiddom. Class materials are posted on TEAMS. Contact directors@blackmanband.com for assistance. Students must be logged in at the very beginning of class because we take attendance for every student on Skyward! We must be able to see the student PLAYING their instrument along with us.
- BHS EOC Testing Schedule: week of April 12 and 19th with make-ups the week of April 26.
- ***Band schedules will be very different the directors will keep the kids updated on these changes***
- **M'Boro Jazz Fest: TBA (May 1 – tentative); waiting to hear from Mainstreet Jazz**
- **Dress Rehearsals for ALL students performing in the concert: Monday, April 26 and Monday, May 10 (6-8pm)**
- **BAND CONCERT: Tuesday, May 11 @ 7pm BHS Gym. All concert bands, jazz, and percussion will perform.**
- **GRADUATION: Monday, May 17 @ 7pm in the Inferno**
- **We are still waiting for approval for the band to play at the graduation.**
We are very blessed as a band to still be able to have concerts and are very thankful.

Band Pictures

- Individual Pictures will be taken by Loveless – Wednesday, March 24 during the school day (Periods 1-3-5-7 will be during class, 2nd Period will go during DLRTI). These pictures will be in a collage that we will hang in the band room. Students will wear band uniforms and hold instruments for these photos. Date/Time TBA.
- ALL students in person & distance are encouraged to be a part of these pictures!

Group pictures were taken and we are thankful for that.

Football Band

- Please consider helping as a committee chair next year! ***There will be several places where parents can volunteer to help for example: with band camp, uniform sizing and many other things that parents can help with.***
- Leadership Clinics - TBA
- Drum Major Auditions – TBA
- Spring Drumline Clinics – TBA
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Band Banquet/Awards Ceremony

- Tentative Date: Monday, May 3
- Seniors need to email 5 pictures for banquet by March 30.
- ***We need every senior parent to email their 5 pictures so their student can be in the slide show at the banquet. Please encourage other senior parents to get these pictures turned in.***

Fundraisers

- March Calendar Donations Fundraiser – finishes on March 15. Please have your child turn in any donations in the envelope provided. We encourage ALL students to participate & raise money for the band!
- Titans Events - Sign up with: Michelle McDaniel (mcdanielm@rcschools.net)
- ***We want to thank everyone who helped with the Titans games in any way. It brings in a lot of money for the band.***
- KROGER CARDS, Amazon, Blaze Band Partners, Restaurant “Spirit Night” will continue

Nominations for Booster Exec. Team, 2021-2022

As you all know Kristie, Connie, Joey and I are all graduating as Booster executive team this year. These executive positions are to be voted in, that allows everyone the opportunity to serve in a position. Bonnies position as book keeper is not a voted in position. We will be nominating these positions, President, Vice President, Secretary, and Treasurer. Once those four positions are filled, they can then choose members at large. Which is a group of 2-4 people that help the executives with voting and are more hands-on workers. If you would like to be a member at large you can contact with the executive team and let them know.

We will start with the position of the Treasurer there is a book of instructions that comes along with this position to help you learn all there is to know about the position.

We will give everyone the opportunity to nominate someone for each position. Since we are in a zoom meeting and you do not have someone to nominate you feel free to call out your name for the position and nominate yourself. If there are any questions, please unmute yourself and or type in the comment box.

Treasurer: Connie Schweikert nominated Jon Sheperd for the roll of Treasurer. Mark Collins second Jon Sheperd for the roll of Treasurer. There was no other person for nominated. It is now closed for this position and Jon Sheperd is running unopposed.

Secretary: Kristie Hayes nominated Melissa Anderson for the roll of Secretary. Mark Collins Second that nomination.

Christy Broome is nominated for the roll of secretary. Mrs. Perez second that nomination. There were no other names added for the roll of secretary.

Vice President: Marshall Campbell nominated Mark Collins for the roll of Vice president. Grant Anderson second that nomination for Vice President. There was no other nomination for the roll of Vice President. Mark Collins is running unopposed for Vice President.

President: Mark Collins nominated Marshall Campbell for the roll of President. Second Grant Anderson second that nomination. There was no other person nominated for the roll of President. Marshall Campbell is running unopposed for the President.

Christina; Thanked everyone for being a part of the booster nomination tonight. Mr. Wright will send out an email, there will be a way to vote on those who have been nominated tonight. It is a very simple and quick way to vote for each position.

We are encouraging all parents to vote for the new Executive Booster team for next year of 2021-2022. The voting will open up as soon as the email is sent and it will close the day before the meeting begins on April 13, 2021 at 7:00pm. There will be no voting allowed after 7:00pm.

I encourage anyone who would like to be a member at large please reach out to the president or vice president and let them know you are interested in that position. It has really been a great year this year with the current members at large Mark Collins, Marshal Campbell, Mellissa Anderson and Elizabeth Sheperd. They all have taken a huge part in helping with the needs of the executive team and the band as well. We want to thank each one of them for all their help and let them know they played a big part in how

the band worked as a whole. This has been a very different year because of covid but we all worked together to make the year as good as it could be in the middle of a pandemic.

Question from Heather: Will the dates from the beginning of the meeting will the dates be sent out for us to see?

Christina answered they will all be posted on the bands website and the notes will be placed in the documents of the meeting minutes for you to view. Kristie will get the minutes to me within the week.

Question: Alison Smythe: Is there going to be anything with Midstate?

Answered by Mr. Wright: There is a MTSU meeting this Thursday. We should know the plans for Midstate then.

Christina called the meeting to an end.

Motion is made to end the meeting 1st Michele McDaniel 2nd Karen Gibbons.

Christina thanked everyone for being here and if you have any questions feel free to email the directors or the booster team.

Once again, we want to thank the Directors for all they have done to make this year a great one. The pandemic has made their jobs a little more difficult. We are so very thankful for all we have been allowed to do as a band this year.

April/May Meeting vs. Drive Through

*In the past we had this meeting in the auditorium and sign up for committees, pay our dues, and learn about the exciting things for the year. Last year due to Covid we had to do a drive thru meeting we you stay in your cars and stop at each section. Where you had paperwork notarized, paid your dues and received information. This year we would like to have a show of hands whether you liked having the sit-down meeting in person or the drive thru. If you liked the idea of an in person sit down meeting raise your hand 8 people raised their hands. If you like the idea of a drive thru meeting please raise your hand, 3 people raised their hands. The directors wanted to get an idea on what the parents would like to see this year. Thank you all
As soon as we get approval from the administration the directors will let us know what this meeting will look like.*

Members Questions & Comments

Special Acknowledgements

CHECK OUT THE WEBPAGE and/or EMAIL THE DIRECTORS: www.blackmanband.com, directors@blackmanband.com

Next Booster Meeting: Tuesday, April 13, 7pm

MEETING FOR ALL MEMBERS OF THE 2021-2022 BLAZE BAND: TBA