## **Rutherford County Schools**

## Travel Permission and Emergency Medical Release Form 2025-2026

Name of Student:	
Home Address:	
Home Phone:	
Mother/Guardian 1:	
Name:	Cell Phone:
Work:	Work Number:
Father/Guardian 2:	
Name:	Cell Phone:
Work:	Work Number:
Relationship:	Phone:Phone:
	ies, or other information the teacher should know about in order to make th
Are there any medical problems, allerg trip safer for your child? <b>Yes N</b>	<u> </u>
trip safer for your child? <b>YesN</b>	<b>,</b>
trip safer for your child? <b>Yes N</b>	
trip safer for your child? <b>Yes N</b> If yes, give details:  Will you child need prescription or ove  *If <b>YES</b> , you <b>must</b> also complete the a	
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trip safer for your child? <b>Yes N</b> If yes, give details:  Will you child need prescription or ove  *If <b>YES</b> , you <b>must</b> also complete the ar <b>Form</b> and obtain a healthcare provider  Date of Last Tetanus Shot:  Health Insurance Company:  (I	r-the counter medications while on this field trip: Yes* No  ttached Overnight Field Trip Medication Procedure and Authorization signature for any prescription medications.  Policy Number: has my permission to travel with  Name of Student)  g the 2025-2026 school year. In case of need, I grant permission for my child
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**NOTARY PUBLIC** 

**COMMISION EXPIRES** 

## **Blackman HS Band Permission Form 2025-2026**

Student Name (please print):	Instrument:
All band students will participate in Concert Band Al	ND Football Band. Choose your pathway for Football Band.
Blaze Football Band - HALF-TIME BAND  *Perform the Half-time show at games & in stands  * Attend band camp  * Attend Thursday full band rehearsals	Blaze Football Band - <u>STANDS BAND</u> *Perform in stands at games
ALL BAND MEMBERS DO THESE	
<ul><li>Participate in the uniform fitting</li><li>Participate in school pep rallies</li></ul>	<ul><li>* Participate in the May Mini-Camp</li><li>* Participate in parades (Homecoming &amp; Christmas)</li></ul>
Financial Acknowledgement and Agreement We hereby acknowledge that we have read and understand t understand that all families are required to work at one or mo	the financial responsibilities outlined in the Band Handbook <u>and ore Titans games</u> .
Band Member Initials Parent/Guardian	
<b>Membership Agreement and Internet Release</b> I, the undersigned student, accept membership in the Blackr forth in the band handbook. I agree to carry out my responsib	man High School Band and understand I am responsible for all policies set oilities to the very best of my ability.
Band Member Initials	
child to be an active member of the Blackman High School B	d the policies set forth in the band handbook. I grant full permission for my and. In addition, my child has full permission to attend all band functions. I image and name on all print and internet publications associated with the
Parent/Guardian Initials	
Blaze Football Band Performance and Travel Proced	ures
	ring the 2025-2026 school year. I agree to follow all guidelines set forth by on for my child to IN-county football games and I give permission for my es.
Parent/Guardian Initials	
Uniform Acknowledgement and Agreement	
information provided in the Band Handbook. We understand and that any loss and/or damage for any reason during my us responsibility and liability. It is further understood that all unit	he Blackman High School Band Marching Uniform and Concert Uniform that proper care for and use of the assigned uniform is our responsibility e and retention of the uniform and/or accessories is our sole financial form articles are issued and recorded by identification number. The same in good condition or we must pay a cleaning and replacement fee.

Band Member Initials

Parent/Guardian Initials